

Please note start time

Democratic Services  
Salisbury District Council  
PO Box 2117  
Salisbury, Wiltshire SP2 2DF

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# Agenda

**Meeting of** : Standards Committee  
**Meeting to be held in** : Meeting Room, City Hall, Salisbury  
**Date** : Monday 17 March 2008  
**Commencing at** : 1:00 pm

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## Apologies:

To receive any apologies for absence.

- 1 **Public Questions/Statement Time:**  
To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting.

- 2 **Minutes:**  
To approve as a correct record the minutes of the meeting held on 21 January 2008 (to follow).

- 3 **Declarations of Interest:**  
To receive any declarations of interest.

- 4 **Bulletin 36 and 37:**  
To consider the attached Bulletins.

*Background papers: see report for details  
Contact Officer: John Crawford (01722 434607)*

- 5 **Members Interests on the Web site**  
To consider the report from the Monitoring Officer (to follow)

*Background papers: see report for details  
Contact Officer: John Crawford (01722 434607)*

- 6 **Preparations for the Local Filter:**  
To consider the report from the Monitoring Officer (to follow).

*Background papers: see report for details  
Contact Officer: John Crawford (01722 434607)*



Awarded in:  
Housing Services  
Waste and Recycling Services



- 7 **Applications for works to trees that are subject to a Tree Preservation Order:**  
To consider the attached report from the Arboricultural Officer. This report is presented to committee because any change to the constitution needs to come via a recommendation of Standards or Cabinet prior to going to Full Council. Standards is more appropriate as it is a regulatory matter.

*Background papers: see report for details  
Contact Officer: Shane Verrion (01722 434416)*

- 8 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**

A handwritten signature in black ink, appearing to read 'manjeet', with a large, stylized flourish above the letters.

**Manjeet Gill**  
Chief Executive  
07 March 2008